

**AGENDA
BOARD OF SELECTMEN
Monday, March 19, 2018
5:00 PM**

Location: Earle Mountain Room

I. PUBLIC/SELECTMEN INFORMATION

II. PUBLIC HEARING

5:05 PM Proposed FY 20-25 Five Year Capital Improvement Plan and FY19 Operating Budget

III. LICENSING

Aquaculture License Expansion – Nicole Paine, Senior Natural Resource Officer/Shellfish Constable

- Chris Crobar, site B6E – Request to expand into B6W
- Craig Poosikian, site B11W – Request to expand into B11E

Aquaculture License Renewal - Nicole Paine, Senior Natural Resource Officer/Shellfish Constable

- Alexander Cestaro, site B1W
- Gerald Cestaro, site B2W
- David Dwyer, site B8E
- Jenn Klimczak, site B12W
- John Milliken, site N39

IV. ADMINISTRATIVE MATTERS

A. Action/Discussion (discussion & vote may be taken)

1. Review, Place and Recommend Warrant Articles
2. Transient Vendor Permits
3. Autism Awareness – Light it Up Blue
4. Committee Resignation – Carol Martin, Affordable Housing Trust

V. TOWN ADMINISTRATOR’S REPORT

VI. OTHER BUSINESS/CORRESPONDENCE

Upcoming Meetings

<i>Wednesday, March 21, 2018</i>	<i>2:30 PM</i>	<i>Work Session</i>
<i>Monday, April 2, 2018</i>	<i>5:00 PM</i>	<i>Regular Session</i>
<i>Wednesday, April 4, 2018</i>	<i>2:30 PM</i>	<i>Work Session</i>

This meeting is video recorded and broadcast over Local Access Channel 18 and on the Town website at www.eastham-ma.gov.

Per the Attorney General’s Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting.

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact Laurie Gillespie-Lee, 5900 x3207