



TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642 - 2544

All departments 508 240-5900

www.eastham-ma.gov

Name of Committee that is Meeting: Open Space Committee and Affordable Housing Trust _____

Date and Time of Meeting: June 1, 2022 at 2:00 p.m. _____

Location of the Meeting: Eastham Town Hall, 2500 State Highway, Earle Mountain Room

This meeting/hearing will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting.

Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

Remote Participation Information for Meeting

To join the meeting via Zoom, either use this link to the meeting:

<https://us02web.zoom.us/j/84952768366?pwd=ZHJVR04wZVE0T2tMTjBhZ3MxTjdkZz09>

OR

Go to <https://zoom.us/join>, and if necessary, download the Zoom app. Once you are in Zoom, enter the meeting ID number 849 5276 8366, hit enter, then enter the password 751268

To join the meeting by phone, call 1-646-558-8656, then enter the meeting ID # 849 5276 8366

One tap mobile: +19292056099,,84952768366#,,, *751268# US (New York)

The meeting will be live broadcast on local access channel 18, and live streaming on the Town Website at <https://www.eastham-ma.gov/home/pages/channel-18>

**TOWN OF EASTHAM
JOINT MEETING
OPEN SPACE COMMITTEE AND AFFORDABLE HOUSING TRUST
JUNE 1, 2022
2:00**

Hybrid Meeting: Earle Mountain Room, Town Hall and ZOOM

AGENDA

1. Open Space Committee responsibilities and action steps assigned in Strategic Plan
2. Past and present criteria for parcel conservation and development
3. CPA 2012-2021 history of funds allotted for Open Space and Community Housing
4. APCC Natural Resource Protection and Housing Priority Areas - Report just released
5. Review opportunities for collaboration - Smart Growth and Development
6. Discuss select parcels
7. Discuss procedures for future collaboration
8. Other discussion