



# TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642  
All Departments 508-240-5900  
www.eastham-ma.gov

## AGENDA EASTHAM BOARD OF HEALTH MEETING THURSDAY, APRIL 28, 2022 AT 3PM EARLE MOUNTAIN ROOM AT TOWN HALL

*This meeting/hearing will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.*

Join Zoom Meeting <https://us02web.zoom.us/j/82263983459?pwd=VWM5bVZVR3d6cmZtZm8zNUUybzliQT09>

Meeting ID: 822 6398 3459

Passcode: 275284

One tap mobile

+13126266799,,82263983459#,,,,\*275284# US (Chicago)

+19292056099,,82263983459#,,,,\*275284# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC) Meeting ID: 822 6398 3459

Passcode: 275284

Find your local number: <https://us02web.zoom.us/j/82263983459?pwd=VWM5bVZVR3d6cmZtZm8zNUUybzliQT09>

The meeting will be live broadcast on local access channel 18, and live streaming on the Town Website <https://www.eastham-ma.gov/home/pages/channel-18>

### I. NOTIFICATION OF VIDEO/AUDIO RECORDING

### II. OPENING STATEMENTS

### III. VARIANCES – VOTE MAY BE TAKEN

1. HOLLY & RALPH ORMON 180 GREAT POND RD M14 P99

### V. CONTINUANCE

2. MARCIA & NEVILLE ALLEYNE 65 SWIFT RD M10 P402

### REVIEWS – VOTE MAY BE TAKEN

3. PETER & BARBARA BRUNELLI 55 ROLLING LN M7 P415

4. MARTHA CHURCH 175 MARY CHASE RD M18 P85

5. BRIAN KEANE 75 BAY RD M7 P553

6. NAUSET REGIONAL HIGH SCHOOL 100 CABLE RD M6 P140

### VI. REDUCTION REQUEST

7. ANNE & CHARLES STANKEVICH 100 HUCKLEBERRY LN M7 P344

### VII. OTHER BUSINESS - VOTE MAY BE TAKEN

### VIII. MINUTES - VOTE MAY BE TAKEN

### IX. ADJOURNMENT