

# Eastham Conservation Commission

2500 State Highway  
Eastham, MA. 02642  
(508)-240-5900



## TOWN OF EASTHAM CONSERVATION MEETING TUESDAY OCTOBER 11, 2022

### Remote Participation Information for Meeting

**THIS IS A REMOTE PARTICIPATION MEETING. PUBLIC PARTICIPATION IS ONLINE OR TELEPHONE THROUGH THE ZOOM PROGRAM OR APP**

This meeting will take place fully remotely pursuant to the law signed by Governor Baker on June 16, 2022 – An Act Extending Certain COVID-19 Measures Adopted during the State of Emergency, which includes an extension, until March 2023 of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law.

Name of Committee that is Meeting: CONSERVATION DEPARTMENT

Date and Time of Meeting: OCTOBER 11, 2022 at 6:00 P.M.

### JOINING BY ZOOM MEETING

Go to <https://zoom.us/join> and if necessary, download the ZOOM app.

To join by the Zoom website, enter the meeting ID number 816 8070 4409

And hit enter, then enter the password 674299

To join by phone, call 1-646-558-8656, then enter the meeting ID# 816 8070 4409.

To join by direct link

<https://us02web.zoom.us/j/81680704409?pwd=YU1JTzQzaW9SaGJDa1dMMTFsQVlkZz09>

To join by One tap mobile +19292056099,,81680704409#,,, \*674299#.

The meeting will be a live broadcast on local access channel 18, and live streaming on the Town Website:

<https://www.eastham-ma.gov/653/On-Demand-Video-of-Meetings-Special-Prog>

MEETING AGENDA FOLLOWS

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## AGENDA

**Conservation Commission Meeting  
6:00 P.M., Tuesday, October 11, 2022  
Earle Mountain Room  
Eastham Town Hall  
2500 State Highway  
Eastham, MA 02642**

## REMOTE PARTICIPATION ONLY

(See Conservation Commission Website for Details)

The Eastham Conservation Commission will hold a remote public meeting on Tuesday, October 11, 2022 at 6:00 PM pursuant to Massachusetts General Law (\*MGL) Ch. 30A, Sections 18-25 (Open Meeting Law), MGL Ch. 131, Section 40 (Wetlands Protection Act) and Ch. 155 of the Code of the Town of Eastham (Eastham Wetlands Protection Bylaw), in order to consider the following:

## PUBLIC HEARING

**Notice of Intent filed by John and Suzanne Casali.** Applicant proposes to construct a sand drift fence at property located at 1145 Kingsbury Beach Road, Map 10, Parcel 330A.

**Notice of Intent filed by Wild Care Inc.** Applicant proposes to construct a building and deck, remove invasive species and mitigation at property located at 10 Smith Lane, Map 20, Parcel 125A.

**Continuation of Notice of Intent filed by 235 Shurtleff Road Realty Trust, Richard and Laurie Devito Revocable Trust and Marcella Gumbel.** Applicants propose to construct a rock revetment and beach access stairs at property located in between 205 and 265 Shurtleff Road, Map 07, Parcels 195 and 191.

**Continuation Request until October 25, 2022.**

**Continuation of Notice of Intent filed by Kevin Eagar and Parameswari Roychoudhury.** Applicant proposes razing of an existing cottage and construction of a new dwelling with utilities, driveway, landscaping and septic system at property located at 19 and 21 Bayberry Lane, Map 13, Parcel 152 & 151.

**Continuation of Notice of Intent filed by Timothy and Tiffany Novak.** Applicant proposes construction of an addition and deck at property located at 15 Moore Lane, Map 12, Parcel 039.

**Continuation Request until October 25, 2022.**

### **REGULATORY DETERMINATIONS**

**Request for Determination of Applicability filed by Victor Coletti.** Applicant proposes water service installation at property located at 155 Sparrow Road, Map 04, Parcel 195.

**Request for Determination of Applicability filed by Joanne Buffington.** Applicant proposes to construct a detached single car garage at property located at 10 Cartway South, Map 16, Parcel 014A.

### **ADMINISTRATIVE MATTERS**

**Request for a 3-Year Extension Permit for DEP SE 19-1717** for an addition and re-configuration of an existing driveway, and installation of a water service at property located at 455 Herring Brook Road, Map 14 Parcel 005A.

**Request for a 3-Year Extension Permit for DEP SE 19-1762** for the use of pickup trucks and continued ATV use by shellfish growers to access grants during the months of October 1<sup>st</sup> through May 31<sup>st</sup> at property located at 1620 Samoset Road, 0 Governor Prence Road, Map 16, Parcels 025 and 012.

**Request for a 1-Year Extension Permit for DEP SE 19-1697** for a shower replacement, installation of stone patio, replacement of retaining wall, removal of brick and timber steps, installation of retaining structure with re-grading, replacement of fencing, removal of trees and mitigation at property located at 300 Goody Hallett Drive, Map 20 Parcel 23.

**Request for Certificate of Compliance for SE 19-1670** for the for construction of a garage addition at property located at 24 Salt Marsh Way, Map 17, Parcel 687F1.

### **Violations**

#### **Agent Question**

#### **Liaison Reports**

#### **Education & Training Updates**

#### **Minutes**

September 27, 2022 Minutes

#### **Other Discussion**

**Request for Eastham Conservation Commission** to consider providing a letter in support of ECF's Project Application to the Community Preservation Act Committee (CPAC), for assistance with the purchase an undeveloped 1-acre property at 100 Cole Road, Map 13, Parcel 78B.

**Any other topics the chair did not reasonably anticipate at the time of this posting.**