



## TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642 - 2544

All departments 508 240-5900

[www.eastham-ma.gov](http://www.eastham-ma.gov)

Name of Committee that is Meeting: **Capital Projects Committee – Water**

Date and Time of Meeting: **Monday, March 21, 2022 at 9:00 AM**

Location of the Meeting: **Eastham Town Hall, 2500 State Highway, Small Meeting Room**

This meeting/hearing will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting.

**Please note** that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

### **Remote Participation Information for Meeting**

To join the meeting via Zoom, either use this link to the meeting:

<https://us02web.zoom.us/j/84901733785?pwd=WUhCSXF3bmxSYjJPK2NPUDduNVhXdz09>

Meeting ID: 849 0173 3785

Passcode: 016934

One tap mobile

+19292056099,,84901733785#,,,,\*016934# US (New York)

+13017158592,,84901733785#,,,,\*016934# US (Washington DC)

Dial by your location

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 849 0173 3785

Passcode: 016934

Find your local number: <https://us02web.zoom.us/u/kq5jO83gB>

**MEETING AGENDA FOLLOWS**

**AGENDA**  
**CAPITAL PROJECTS COMMITTEE – WATER PROJECT**  
**Eastham Town Hall, 2500 State Highway, Eastham, MA**  
**Monday, March 21, 2022, 9:00 AM**

*Location: Small Meeting Room*

1. Phase 2B – Status Update and Budget
2. Phase 2C – Status Update and Budget
3. Phase 2D – Status Update and Budget
4. Phase 2E – Status Update and Budget
5. Other Business
6. Approve Minutes
  - September 20, 2021
  - November 15, 2021
  - January 18, 2022
  - February 22, 2022
7. Adjournment

**Upcoming Meetings**

*Tuesday, April 19, 2022*

*9:00 AM*

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting.*

*\*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact Laurie Gillespie-Lee, 508-240-5900 x3207*