



**CAPE COD REGIONAL GOVERNMENT  
ASSEMBLY OF DELEGATES  
STANDING COMMITTEE ON TELECOMMUNICATION AND ENERGY**  
[www.barnstablecounty.org/regional-government/assembly-of-delegates](http://www.barnstablecounty.org/regional-government/assembly-of-delegates)

**MEETING AGENDA**

**February 23, 2022 at 4:00 P.M. (Remote Participation Only)**

**Committee Members**

**Chair:**  
**James Killion**  
(Sandwich)

**Vice Chair:**  
**Lilli-Ann Green**  
(Wellfleet)

**David Dunford**  
(Orleans)

**Elizabeth Harder**  
(Harwich)

**John Ohman**  
(Dennis)

**Alternates**

**J. Terence Gallagher**  
(Eastham)

**Thomas O'Hara**  
(Mashpee)

**Clerk of the Assembly**

Owen Fletcher  
(508) 375-6761  
owen.fletcher  
@barnstablecounty.org

Pursuant to Chapter 20 of the Acts of 2021, this meeting of the Barnstable County Assembly of Delegates will be conducted via remote means, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at [www.youtube.com/user/BarnstableCounty](http://www.youtube.com/user/BarnstableCounty). A "Public Participation Guide" and meeting documents are available in advance at [www.barnstablecounty.org/regional-government/assembly-of-delegates-agendas-minutes/](http://www.barnstablecounty.org/regional-government/assembly-of-delegates-agendas-minutes/). The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczak, Barnstable County ADA/Non-Discrimination Coordinator at [jmarczak@barnstablecounty.org](mailto:jmarczak@barnstablecounty.org), call 508-375-6646 or visit [www.barnstablecounty.org](http://www.barnstablecounty.org).

Members of the public may participate by:

**Microsoft Teams:** Join at [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MjRkOGM4MWMtMjJkMy00YjE3LTgxMmltNTQ0MjY3MTYzZjJl%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38fc2db7f2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjRkOGM4MWMtMjJkMy00YjE3LTgxMmltNTQ0MjY3MTYzZjJl%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38fc2db7f2%22%7d)

**Phone: Call (781) 469-0191.** Phone Conference ID: **674 272 005#.**

**POSTED**

02/18/22 @ 2:00 P.M.

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum – Assembly Clerk
5. Broadband Internet Network Discussion – committee members will receive information regarding the broadband internet network and service on Cape Cod from representatives of groups or individuals including but not limited to the Cape Cod Commission, OpenCape, and Comcast
6. Adjournment

  
Owen Fletcher, Clerk  
Assembly of Delegates

*The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.*